



#9A  
DE00066  
5-11-04

PATENT  
Atty. Docket: DE00066

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Kai Eck et al.

Examiner: Miller, Ryan J.

Serial No. : 09/838,890

Group Art Unit: 2621

Filed : April 20, 2001

For : X-RAY EXAMINATION APPARATUS AND  
METHOD FOR FORMING AN X-RAY IMAGE

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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MAY 04 2004

Technology Center 2600

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

In response to an Office Action of the U.S. Patent and Trademark Office mailed on January 29, 2004, please amend the subject application as follows:

Please accept the replacement drawing sheet illustrating FIGs. 1-3 submitted herewith.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 6 of this paper.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: April 28, 2004

Adrienne Fagan  
(Name of Person Mailing Envelope)

Adrienne Fagan  
(Signature of Person Mailing Envelope)

2621  
**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Kai Eck et al.

Examiner: Miller, Ryan J.

Serial No.: 09/838,890

Group: Art Unit 2621

Filed: April 20, 2001

Docket: DE000066 (1320-79)

For: X-RAY EXAMINATION APPARATUS AND METHOD  
FOR FORMING AN X-RAY IMAGE**RECEIVED**

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Technology Center 2600

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450, Alexandria, VA 22313-1450**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	10 MINUS 20	=	X 9 \$	X 18 \$ 0	
INDEP.	2 MINUS 3	=	X 40 \$	1 X 80 \$ 0	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 135 \$	X 270 \$ 0	
			TOTAL	OR TOTAL	\$ 0
			ADDIT. FEE	\$ 0	

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

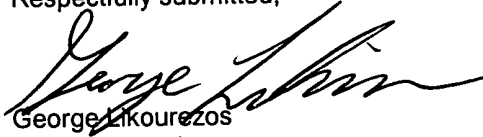
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Mail Stop Non-Fee Amendment  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 28, 2004.

Dated: April 28, 2004

  
Adrienne Fagan

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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